



MEMBERSHIP DUES AND RENEWAL

All information will be published in the directory book unless "Do not publish in directory book" is marked.

COMPANY INFORMATION

Regular Retired Non-U.S. Associate Lifetime

Company name _____ Do not publish in directory book

Address _____ Do not publish in directory book

Address _____ Do not publish in directory book

City, State, ZIP _____ Do not publish in directory book

Main phone _____ Do not publish in directory book

Main fax _____ Do not publish in directory book

Website _____ Do not publish in directory book

Primary contact name _____ Do not publish in directory book

Primary contact job title _____ Do not publish in directory book

Primary contact office phone _____ Do not publish in directory book

Primary contact cell phone _____ Do not publish in directory book

Primary contact email _____ Do not publish in directory book

Secondary contact name _____ Do not publish in directory book

Secondary contact job title _____ Do not publish in directory book

Secondary contact office phone _____ Do not publish in directory book

Secondary contact cell phone _____ Do not publish in directory book

Secondary contact email _____ Do not publish in directory book

Other contact and job title _____ Do not publish in directory book

Other contact phone _____ Do not publish in directory book

Other contact email _____ Do not publish in directory book

Do not make any of this directory information available to viewers of the USCHI website.

Associate members occasionally request member information from the office in list form. Check this box to opt out.

REGULAR MEMBER BUSINESS PROFILE

H-2A employer: Yes No

Harvester type: Grain Forage Hay Cotton

Number of combines _____ Make(s) _____

Number of choppers _____ Make(s) _____

Number of pickers/strippers _____ Make(s) _____

Number of swathers _____ Make(s) _____

Number of balers _____ Make(s) _____

Number of trucks _____ Make(s) _____

Years in business _____

I am interested in running for a position on the board of directors.

I am interested in serving on a committee:

Legislative

Safety

Scholarship

PAYMENT INFORMATION

Contributions or gifts, such as auction donations, to U.S. Custom Harvesters, Inc. are not deductible as charitable contributions for federal income tax purposes. 15% of your dues are attributable to lobbying expenses, and are not deductible as business expenses.

Membership Dues \$ _____
\$200 Regular, \$150 Retired or Associate,
\$250 Non-U.S., \$1,750 Lifetime, \$0 current Lifetime

Postage for Harvest News \$ _____
\$0 for bulk mail to U.S. address;
\$24 for first-class or non-U.S. address

Additional subscriptions to Harvest News \$ _____
\$120 per additional subscription. Include address(es) to which
additional subscription(s) should be mailed on a separate sheet.

TOTAL: \$ _____

Card number _____
 VISA MasterCard Discover

Expiration date _____ CVV/CSC _____
On back of card

Cardholder signature _____

Billing ZIP code _____

Writing a check? Make payable to U.S. Custom Harvesters, Inc. and mail to USCHI, P.O. Box 148, Turon, KS 67583.

According to the USCHI bylaw Membership Fees and Dues 2.03: "Membership fees shall be due on December 31 every year. A membership is considered to then be valid from January 1 to December 31 of the following year. Dues may be paid at any time during the year and shall not be pro-rated. A member shall be considered delinquent if not paid by January 15th. A member shall be reinstated with all voting privileges when dues are paid."