



**U.S. CUSTOM HARVESTERS, INC.**

## 2019 Regular/Harvester Member Application

*All information will be published in the directory book unless "Do not publish in directory book" is marked. Your email address is VERY important. PLEASE make sure it is correct and add office@uschi.com to your Safe Senders list.*

	<b>Do not publish in directory book</b>
<b>Company Name</b>	<input type="checkbox"/>
Address	<input type="checkbox"/>
City, ST, Zip	<input type="checkbox"/>
Main Phone	<input type="checkbox"/>
Website	<input type="checkbox"/>
Primary Contact Name	<input type="checkbox"/>
Primary Contact Job Title	<input type="checkbox"/>
Primary Contact Office Phone	<input type="checkbox"/>
Primary Contact Cell Phone	<input type="checkbox"/>
Primary Contact Email	<input type="checkbox"/>
Secondary Contact Name	<input type="checkbox"/>
Secondary Contact Job Title	<input type="checkbox"/>
Secondary Contact Office Phone	<input type="checkbox"/>
Secondary Contact Cell Phone	<input type="checkbox"/>
Secondary Contact Email	<input type="checkbox"/>
Other Contact Name	<input type="checkbox"/>
Other Contact Job Title	<input type="checkbox"/>
Other Contact Office Phone	<input type="checkbox"/>
Other Contact Cell Phone	<input type="checkbox"/>
Other Contact Email	<input type="checkbox"/>

*Do not make any of my information available to viewers of the website.*

*Some Associate members may request member information from the office in list form. Please check this box to opt out.*



**U.S. CUSTOM HARVESTERS, INC.**

**H-2A Employer** Yes  No

**Harvester Type** Grain  Cotton  Forage  Hay

**Business Information**

Number of Combines \_\_\_\_\_ Make(s) \_\_\_\_\_

Number of Pickers/Strippers \_\_\_\_\_ Make(s) \_\_\_\_\_

Number of Choppers \_\_\_\_\_ Make(s) \_\_\_\_\_

Number of Balers \_\_\_\_\_ Make(s) \_\_\_\_\_

Number of Swathers \_\_\_\_\_ Make(s) \_\_\_\_\_

Number of Trucks \_\_\_\_\_ Make(s) \_\_\_\_\_

Years in Business \_\_\_\_\_

**Involvement Interest**

I am interested in running for a position on the board of directors.

I am interested in serving on the \_\_\_\_\_ committee.

## Payment Information

*Contributions or gifts, such as auction donations, to U.S. Custom Harvesters, Inc., are not deductible as charitable contributions for federal income tax purposes. 15% of your dues are attributable to lobbying expenses, and are not deductible as business expenses.*

Membership Dues (\$200 Regular, \$150 Retired, \$250 Non-U.S., \$1750 Lifetime, \$0 current Lifetime) \$ \_\_\_\_\_

Harvest News postage (\$0 for bulk mail to U.S. address, \$24 for first class or non-U.S. address) \$ \_\_\_\_\_

Additional subscriptions to Harvest News (\$120 each) \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

Please make checks payable to U.S. Custom Harvesters, Inc. and mail to USCHI, PO Box 148, Turon, KS 67583 or provide the following credit card information:

Card number \_\_\_\_\_ Expiration date \_\_\_\_\_

Three or four-digit security code \_\_\_\_\_ Signature \_\_\_\_\_

**According to the USCHI bylaw Membership Fees and Dues 2.03, "Membership fees shall be due on December 31 every year. A membership is considered to then be valid from January 1 to December 31 of the following year. Dues may be paid at any time during the year and shall not be pro-rated. A member shall be considered delinquent if not paid by January 15th."**