THURSDAY

Thursday, January 21

| 7 a.m. to 5 p.m. | Registration | Memorial Hall |
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| 7 a.m. to 5 p.m. | Accept auction and door prizes | Hy-Vee Hall show office |
| 7 a.m. to 8 a.m. | Breakfast for Board of Directors, past presidents, past board members, & spouses | Rooms 305-306 |
| 7 a.m. to 8:30 a.m. | Breakfast | Ballroom A & B |
| 8:30 a.m. | Trade Show opens | Expo Halls A, B/C |
| 8:30 a.m. to 9:45 a.m. | Opening Keynote Speaker, Christine Cashen "How to Stay Inspired When You're So Darn Tired" | Rooms 312-315 |
| 9:45 a.m. to 10 a.m. | Introduce Board Candidates | Rooms 312-315 |
| 11 a.m. to 4:30 p.m. | Kids' event | Off-Site |
| 12 p.m. to 1:30 p.m. | Women's Luncheon with Delaney Howell "Strong Women" | Rooms 305-307 |
| 12 p.m. to 1:30 p.m. | Lunch - CLAAS, Platinum Sponsor | Ballroom A & B |
| 2 p.m. to 5 p.m. | Women's event | Off-Site |
| 2 p.m. to 5 p.m. | Combine Clinics | Rooms 312-315 |
| 3 p.m. to 5 p.m. | Forage Clinics | Start at ***, booth *** |
| 5 p.m. to 6 p.m. | Hospitality | Expo Halls A, B/C |
| 6:15 p.m. to 7:15 p.m. | Dinner - Case IH, Platinum Sponsor | Ballroom A & B |
| 7:30 p.m. to 9:30 p.m. | Mud Dogs Band, Entertainment | Ballroom A & B |







Friday, January 22

| 8 a.m. to 5 p.m. | Registration | Memorial Hall |
|-------------------------|--|--|
| 8 a.m. to 5 p.m. | Accept auction and door prizes | Hy-Vee Hall show office |
| 8 a.m. | Trade Show opens | Expo Halls A, B/C |
| 8:15 a.m. to 9:15 a.m. | State Meetings Colorado & Nebraska Kansas Minnesota, Montana, North Dakota, South Dakota, & Iowa Oklahoma Texas All other states | Room 316 Room 317 Room 318 Room 319 Room 320 Room 302 |
| 9:30 a.m. to 11:45 a.m. | Forage Classroom Clinic | Rooms 312-315 |
| 9:30 a.m. to 11:45 a.m. | Combine Clinics | Begin at AGCO booth |
| Noon to 1:30 p.m. | Lunch - John Deere, Platinum Sponsor Board candidate introductions | Ballroom A & B |
| 1:30 p.m. to 4 p.m. | Kids' Events | Rooms 302 & 303 |
| 1:45 p.m. to 2:45 p.m. | Jen Lancaster "Drug & Alcohol Clearinghouse" | Room 316-317 |
| 1:45 p.m. to 2:45 p.m. | Amanda Radke "A COVID World" | Room 318-319 |
| 3 p.m. to 4:15 p.m. | Michele Payn "Mental Health and Ag Resiliency"" | Rooms 312-315 |
| 4:15 p.m. to 5:15 p.m. | Hospitality | Expo Halls A, B/C |
| 5:30 p.m. to 7 p.m. | Dinner - AGCO, Platinum Sponsor | Ballroom A & B |
| 7 p.m. | Auction, Sullivan Auctioneers | Ballroom A & B |





SATURDAY & SUNDAY

Saturday, January 23

| 8 a.m. to 9 a.m. | Exhibitor Meeting/Breakfast with the USCHI Board of Directors | Rooms 307-310 |
|--------------------------|---|----------------------|
| 9 a.m. to Noon | Registration | Memorial Hall |
| 9 a.m. | Trade Show opens | Expo Halls A, B/C |
| 9:20 a.m. to 10:20 a.m. | Grain Harvester Open Forum | Rooms 307-310 |
| 9:20 a.m. to 10:20 a.m. | Forage Harvester Open Forum | Rooms 316-320 |
| 9:30 a.m. to 2:00 p.m. | Kids' Progressive Ag Safety Day | Room 302-303 |
| 10:00 a.m. to 11:45 a.m. | Women's event | Off-Site |
| Noon | Trade Show closes and begins move-out | Expo Halls A, B/C |
| Noon to 1:30 p.m. | Lunch | Ballroom A & B |
| 1:45 p.m. to 5 p.m. | USCHI Annual Business Meeting | Rooms 313-314 |
| 5 p.m. to 6 p.m. | Hospitality | Ballroom A & B Foyer |
| 6 p.m. to 7 p.m. | Dinner | Ballroom A & B |
| 7 p.m. | Awards | Ballroom A & B |

Sunday, January 24

| 9 a.m. to 10 a.m. | Church Service | Hilton, Ballroom C |
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| 11 a.m. to 5 p.m. | Post convention Board of | Hilton, Ballroom B |
| | Directors meeting | |