## U.S. Custom Harvesters Inc. Hall of Fame Nomination Form

| Submission date:      |                                       |
|-----------------------|---------------------------------------|
|                       | Name of candidate:                    |
|                       | Candidate address:                    |
|                       | -                                     |
|                       | Candidate phone:                      |
| Spouse's name:        |                                       |
| Other family membe    | ers:                                  |
|                       |                                       |
| Candidate's birthday  | : <u> </u>                            |
| Candidate's year of o | death if applicable:                  |
| Submission packet m   | ust include: of the candidate's speci |

- be used. Include a summary of how this person has impacted people or communities through their involvement in harvesting.
- List awards earned by candidate, offices held, and/or honors received. Include year(s) of awards or 2. offices held if applicable.
- A headshot photo of the candidate. 3.
- 4. Letters of support from community members, co-workers, employees, clients/farmers, family and
- 5. Additional photos, news clippings or anything outlining the candidate's contribution to harvesting.
- Any additional comments you may wish to make in support of your nomination of this candidate. 6.

## Selection Criteria:

- Must have been a harvester member or Associate member of USCHI
- Must have been active in the harvest business or active in the harvest organization
- Must set high standards and possess characteristics deemed worthy by their peers

## Categories of Recognition:

- Service to the USCHI organization
- Number of years in the harvesting business
- Support to the harvesting industry

The USCHI Board of Directors shall evaluate the nominations of the candidates submitted each year.

The Board of Directors has the obligation to select only candidates held in high esteem by the membership at large. The board has the right to select only those candidates they feel honor the organization.

Awards will be announced at the USCHI Annual Convention.

The USCHI Board of Directors reserves the right to reject any or all nominations.

Submission packet must be in the form of a folder or scrapbook. Photos, clippings, and other inclusions must be firmly secured in sheet protectors or photo album sheets. You may also place photos in an envelope so that they are not damaged. Packet must be submitted in full. No emails or separate mailings into the office will be accepted. Submissions are due in the office's hands by midnight on December 1. All packets will be returned to you after convention.

| Your name: _          |  |
|-----------------------|--|
| Your email address: _ |  |
| Your phone: _         |  |



**U.S. CUSTOM HARVESTERS, INC.**