

USCHI 2010 ANNUAL CONVENTION

COMPANY NAME _____ CONTACT _____

ADDRESS _____ PHONE _____

CITY _____ ST _____ ZIP _____

Visa or Mastercard _____ Exp. Date _____

INDOOR EQUIPMENT & BOOTH SPACE

_____ INSIDE BOOTH SPACES (10'X10')
\$350.00 Per Space (includes pipe/drape/table/two chairs)

_____ ELECTRICITY
(Yes / No)

_____ EQUIPMENT UNITS (20'x20')
\$1000.00 Per Inside Unit

_____ PHONE (Yes / No)
Additional Charge of \$50
plus long distance charges

_____ ADDITIONAL SPACE REQUIRED - 10'X10' un-skirted area
\$350.00 Per Additional Unit

DESCRIPTION & DIMENSIONS OF EQUIPMENT _____

OUTDOOR EQUIPMENT EXHIBIT SPACE

_____ OF EQUIPMENT UNITS - \$100.00 Per Unit

DESCRIPTION & DIMENSIONS OF EQUIPMENT _____

SPONSORSHIPS (Limited # Available)

MEALS

SPONSOR/CO-SPONSOR _____ Contact Pam @ 620-664-6297 for more details

BREAKFAST _____ LUNCH _____ BANQUET _____

BREAK/S

SPONSOR/CO-SPONSOR _____ Morning/Afternoon Dollar commitment _____

ENTERTAINMENT

SPONSOR/CO-SPONSOR _____ Contact Pam @ 620-664-6297 for more details

AUCTION ITEMS

DESCRIPTION _____

DOOR PRIZES

DESCRIPTION _____

(Please use back of sheet if you need more space)

