

USCHI 2010 Annual Convention

Wichita Falls, Texas

Make your plans **NOW** to be a part of our 2010 Annual Convention. The Howard Johnson Plaza Hotel, will host our convention this year, which is slated to begin on March 4th and continue through March 6th in Wichita Falls, TX. Hotel reservations can be made by calling 940-766-6000, Howard Johnson Plaza Hotel, 401 Broad St., Wichita Falls, TX. Make sure you ask for the US Custom Harvester block rate. Please review the following information, fill out the enclosed forms, and return them to U.S. Custom Harvesters, Inc., 119 W Sherman, Hutchinson, KS 67501.

TRADE SHOW – The Annual Meeting Trade Show will be held in the Multi-Purpose Event Center (MPEC), 1000 5th St. All combines will need to have shipping size tires on them to fit through the doors. The gas cap must be taped on and have very little fuel. The battery cables must also be disconnected once in the building. Plan on being very flexible as we try to maneuver everyone into an acceptable space. The exhibit booths will be furnished with the following: 1 clothed table, 2 chairs, back drop curtain and a table skirt. Booth spaces as well as equipment spaces will be **assigned** on a first come first serve basis. Reservations for booth space must be made no later than January 29, 2010. **NO EXCEPTIONS!!** Any reservations made after that date will be subject to an additional charge. The cost for the 10'X10' space will be \$350.00 per booth, call the office for information regarding electricity and phone lines. No additional space or tables will be allowed unless prior arrangements have been made through the office. **Booth space will be complimentary to those who choose to sponsor a meal.** Inside equipment space will be available at a charge of \$1,000.00 per unit with a space of 20'X20'. If extra space is needed, there will be an additional fee of \$350.00 per 10'X10' space. There will be a maximum of 1 unit per company indoors (unless space permits otherwise). Please be specific as to the type and size of indoor equipment. Any equipment space registered after January 29, 2010 will not be guaranteed an indoor space. Payment in full should accompany your booth space applications.

COMBINED HOSPITALITY AND MEALS – We are now in the process of planning the combined hospitality to be held in the trade show area. However, you will still have the option of coordinating your own hospitality at the Howard Johnson Plaza Hotel. If you decide to contribute to the hospitality or sponsor a meal, please indicate this on your application. Please follow the above directions so that there will be no complications upon your arrival.

Please contact Pam Shmidl 620-664-6297, if you are interested in sponsoring a meal. Meal sponsors will be allowed to have a representative from their company give a 10-15 minute presentation during their meal. Please indicate the name/title of your speaker on the application to assure that the correct information will be printed in the programs. We will need to have a bio on your speaker 2 weeks prior to the start of the convention.

SPEAKERS AND ENTERTAINMENT – If you would like to sponsor any of our speakers or entertainment, please indicate this on your application. We are in the process of booking our speakers.

AUCTION ITEMS – The auction is our main fundraiser of the year and we need your help. Please indicate on the return sheet the items your company will be donating for the auction, or call the office, (620 664-6297) 2 weeks prior to the start of the convention.

DOOR PRIZES – If you have an item you would like to donate for a door prize, please bring it to the auction/door prize room. To assure due appreciation can be expressed, we ask that you please put a business card with your donation. Door prizes will be given throughout the convention at various times, however, during a meal only the meal sponsor will be allowed to draw for their door prizes.

If you have any questions, please don't hesitate to call and let me know. I will be glad to help in any way possible. I am looking forward to seeing everyone.

Sincerely,
Pam Shmidl
Trade Show Coordinator
620-664-6297
office@uschi.com